# TOWN OF EATONIA REGULAR MEETING MINUTES MONDAY, NOVEMBER 17, 2025

Minutes of the regular meeting of the Council of the Town of Eatonia, held on the 17<sup>th</sup> day of November 2025 in the Town Council Chambers at 202 Main Street, Eatonia, SK.

#### PRESENT:

Mayor Darcy Scott; Deputy Mayor Dean Aldridge; Councillors Barbara Cherniwchan, Curtis Becker, Darren Donald, and Damion Smith; and Acting Administrator Victoria Munroe.

#### ABSENT:

No Absences. 1 Office Vacant.

#### **CALL TO ORDER:**

A quorum being present, Mayor Scott called the meeting to order at 7:09 p.m.

#### AGENDA:

The agenda for tonight's meeting, having been reviewed by Council, will be used as a guideline for this meeting.

#### **MINUTES:**

- 1/11/25 Moved by Smith and Seconded by Becker that the regular meeting minutes of October 14, 2025 be approved as amended. CARRIED.
- 2/11/25 Moved by Cherniwchan and Seconded by Becker that the council acknowledges they received, from Returning Officer Victoria Munroe, the Declaration of Results for the office of Councillor that was elected by acclamation for the By-Election which was to be held on November 19, 2025. CARRIED.

#### **DELEGATES:**

## Paws and Play Dog Park - Becky Hiebert

• Requests clarification regarding the \$2,500 non-refundable retainer for end-of-life removal of the fencing and other dog park improvements.

# **BUSINESS ARISING FROM THE MINUTES:**

## **Dog Park**

3/11/25 Moved by Smith and Seconded by Cherniwchan that Resolution 3/10/25 be rescinded. CARRIED.

## **Public Meeting**

The agenda for the Public Meeting, being held November 19, 2025, was finalized.

## **Tender**

**4/11/25 Moved by Smith and Seconded by Donald** that a 3<sup>rd</sup> round of Sale by Tender for 117 4<sup>th</sup> Ave West be undertaken in the first quarter of 2026. **CARRIED.** 

# Access Communications – Arena WIFI Sponsorship

5/11/25 Moved by Becker and Seconded by Aldridge that the Administrator and Mayor be granted authority to sign a 5-year agreement between the Town of Eatonia and Access Communications Co-operative for sponsored Wi-Fi at the Eatonia Memorial Arena. CARRIED.

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#### **FINANCIAL REPORTS:**

- 6/11/25 Moved by Aldridge and Seconded by Cherniwchan that the October Statement of Financial Activities be accepted as presented and form a part of these minutes. CARRIED.
- 7/11/25 Moved by Aldridge and Seconded by Donald that the October Accounts for Approval and Payment for the Town, totaling \$59,238.04, and the October Accounts for Approval and Payment for the Recreation Board, totaling \$41,229.67 be approved as presented and form part of these minutes. **CARRIED.**
- 8/11/25 Moved by Smith and Seconded by Becker that the September Bank Reconciliation be accepted as presented and form part of these minutes. CARRIED.

## **CORRESPONDENCE:**

- 9/11/25 Moved by Aldridge and Seconded by Smith that the following correspondence
  - October Prairie Rising Municipal Consulting Mentor Report;
  - RCMP Call Reports for July, August and September;
  - October Bylaw Enforcement Officer Report;
  - October Waste Disposal Grounds Operator Reports;
  - October Water Test Results;
  - June and October Prairie Winds Emergency Measures Organization Advisory Committee Minutes; and
  - October Heritage Board Minutes

having been read, be filed. CARRIED.

#### **NEW BUSINESS:**

#### **Access Communication Co-operative**

Access Communication Co-operative phone, internet and security pricing options were considered. Investigation regarding retention of SaskTel email addresses is required before further consideration.

## Wage Increase - Assistant Foreman

**10/11/25 Moved by Aldridge and Seconded by Becker** that effective November 1, 2025, the Assistant Foreman wages be increased from \$31.05/hour to \$32.05/hour in recognition of obtaining the Class 1 Water Treatment & Water Distribution Operator Training Course. **CARRIED.** 

#### **Christmas**

- 11/11/25 Moved by Donald and Seconded by Smith that tickets be purchased at \$60.00 each for the outgoing and newly elected council members and staff, and a guest for each, to attend the December 6, 2025 Bosses Christmas Party, organized by the Eatonia Chamber of Commerce. CARRIED.
- **12/11/25 Moved by Aldridge and Seconded by Cherniwchan** that staff and council members who do not attend the Bosses Christmas Party be given a Christmas card with a \$50.00 Co-op Grocery gift card. **CARRIED.**

# **Prairie Oasis Fitness Center Facility Upgrade Project Proposal**

**13/11/25 Moved by Aldridge and Seconded by Donald** that the Prairie Oasis Fitness Centre air conditioning and booster fan upgrade projects be approved. **CARRIED**.

# **Utility E-Bill MuniSoft Extension**

**14/11/25 Moved by Aldridge and Seconded by Cherniwchan** that the MuniSoft Utility E-Bill Extension be added to the services for 2026. **CARRIED.** 

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#### **BYLAW:**

- **15/11/25 Moved by Aldridge and Seconded by Smith** that Bylaw No. 5/25 being a bylaw to fix the rates to be charged for the use and consumption of water and to fix the rates to be charged by way of rent or service charge for the use of sewer be introduced and read a First Time. **CARRIED.**
- **16/11/25 Moved by Donald and Seconded by Becker** that Bylaw No. 5/25 being a bylaw to fix the rates to be charged for the use and consumption of water and to fix the rates to be charged by way of rent or service charge for the use of sewer be read a Second Time. **CARRIED.**
- **17/11/25 Moved by Scott and Seconded by Aldridge** that Council consider a Third Reading of Bylaw No. 5/25. **CARRIED UNANIMOUSLY.**
- **18/11/25 Moved by Becker and Seconded by Cherniwchan** that Bylaw No. 5/25 being a bylaw to fix the rates to be charged for the use and consumption of water and to fix the rates to be charged by way of rent or service charge for the use of sewer be read a Third and Final Time and be adopted by Council. **CARRIED.**

#### **COMMITTEE REPORTS:**

## **Heritage Board**

Concrete at the front door needs repairs, it is uneven.

## **Eatonia Oasis Living**

Cement work and shed shingle replacement have been completed at the facility.

#### **Waste Transfer Station**

Landfill Decommissioning project scope is planned to expand and requests for an extension have been applied for. Awaiting approval from Canada and Saskatchewan governments. Expanded area requires fill material; we will be able to fill with garbage to help with costs until the spring when the contracted company will be here to complete the cap. The R.M. No. 261 has agreed to help with dirt work and garbage compaction to reduce the costs.

→ Town to purchase a bin for waste transferring in the new year, as soon as possible.

## **DATE OF NEXT MEETING:**

The next regular meeting of the council will be held on December 9, 2025.

# ADJOURNMENT: Scott Adjourned the meeting at 9:42 p.m. Mayor Acting Administrator