

**TOWN OF EATONIA  
REGULAR MEETING MINUTES  
TUESDAY, JANUARY 13, 2026**

Minutes of the regular meeting of the Council of the Town of Eatonia held the 13<sup>th</sup> day of January, 2026 in the Town Council Chambers at 202 Main Street, Eatonia, Saskatchewan.

**PRESENT:**

Mayor Darcy Scott; Deputy Mayor Dean Aldridge; Councillors Curtis Becker, Damion Smith, Barbara Cherniwchan, Darren Donald, and Carol Peters; and Administrator Victoria Munroe.

**CALL TO ORDER:**

A quorum being present, Mayor Scott called the meeting to order at 6:58 p.m.

**AGENDA:**

The agenda for tonight's meeting, having been reviewed by Council, will be used as a guideline for this meeting.

**MINUTES:**

**01/01/26 Moved by Aldridge and Seconded by Donald** that the Town of Eatonia regular meeting minutes from November 17, 2025, be amended to record that Mayor Darcy Scott, Deputy Mayor Dean Aldridge and Councillors Barbara Cherniwchan, Curtis Becker, Darren Donald, and Damion Smith completed and filed with the Administrator their Public Disclosure Annual Declaration as per Section 142 of *The Municipalities Act*. **CARRIED.**

**02/01/26 Moved by Smith and Seconded by Cherniwchan** that the Town of Eatonia regular meeting minutes from December 9, 2025, be approved as presented. **CARRIED.**

**FINANCIAL REPORTS:**

**03/01/26 Moved by Becker and Seconded by Donald** that the December Statement of Financial Activities be accepted as presented and form a part of these minutes. **CARRIED.**

**04/01/26 Moved by Aldridge and Seconded by Smith** that the November Bank Reconciliation be accepted as presented and form a part of these minutes. **CARRIED.**

**05/01/26 Moved by Cherniwchan and Seconded by Peters** that the December Bank Reconciliation be accepted as presented and form a part of these minutes. **CARRIED.**

**06/01/26 Moved by Aldridge and Seconded by Becker** that the December List of Accounts for Approval and Payment (Town total expenditure \$57,775.50 and Recreation Board total expenditure \$44,025.47). **CARRIED.**

**BYLAW**

**Bylaw 1/26 – Water, Sewer & Infrastructure Rates**

The draft Bylaw was introduced and reviewed by Council.

**07/01/26 Moved by Aldridge and Seconded by Cherniwchan** that the infrastructure fee, listed in Schedule "C" of Bylaw 1/26, be \$20.00 per month. **CARRIED.**

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**DELEGATES:**

**MEVi GRANT APPLICATION – Arena EV Charging Station**

A recorded vote on resolution 08/01/26 was requested by Councillor Aldridge.

**08/01/26 Moved by Aldridge and Seconded by Cherniwchan** to proceed with the MEVi Grant and install an Electric Vehicle charging station on the Eatonia Memorial Arena.

<b>COUNCILLOR</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT/VACANT</b>
Aldridge		X		
Becker		X		
Cherniwchan		X		
Donald		X		
Peters		X		
Scott		X		
Smith		X		
<b>DEFEATED.</b>				

**CORRESPONDENCE:**

**09/01/26 Moved by Aldridge and Seconded by Donald** that the following correspondence;

- Waste Disposal Grounds Operator Report
- Water Test Results
- Maintenance Written Report
- Administrator Report
- RCMP November 2025 Call Report
- Bylaw Enforcement Officer November and December 2025 Reports

be accepted as received and filed. **CARRIED.**

**Waste Transfer Station – Door**

**10/01/26 Moved by Smith and Seconded by Peters** that Greg Bredy or another local contractor be hired to install the door at the Transfer Station. **CARRIED.**

**BUSINESS:**

**Committee Appointments**

**11/01/26 Moved by Cherniwchan and Seconded by Aldridge** that the Committee Appointments list be updated as attached. **CARRIED.**

**Phone Provider & Purchase New Handsets**

**12/01/26 Moved by Becker and Seconded by Donald** that the Administrator and Mayor be granted authority to sign a 5-year contract between the Town of Eatonia and Access Communications Co-operative at a monthly rate of \$136.65 for phone services and that 2 Polycom handsets be purchased at a cost of \$549.90. **CARRIED.**

**Internet Provider**

**13/01/26 Moved by Donald and Seconded by Becker** that the Administrator and Mayor be granted authority to sign a 5-year contract between the Town of Eatonia and Access Communications Co-operative at a monthly rate of \$49.95 for internet services at speeds of 75 download and 75 upload. **CARRIED.**

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**2026 Staff Wages**

**14/01/26 Moved by Aldridge and Seconded by Smith** that hourly wages, effective January 1, 2026, be updated as follows:

- Foremen Rob Assmus \$ 45.17
- Assistant Foreman Lyndon Houff \$ 33.01
- Administrator Victoria Munroe \$ 36.57
- Administrative & Recreation Assistant Morgen Dietz \$ 28.84
- Summer Student \$ 18.00
- Campground Attendant \$ 17.50
- Alternate Water Tech. Jerry Fuerstenberg \$ 30.90

**CARRIED.**

**2026 Waste Disposal Grounds Operator Wages**

**15/01/26 Moved by Becker and Seconded by Donald** that the Waste Disposal Grounds Operator wages be increased by 3%, effective January 1, 2026, to \$ 27.30 per hour, to be shared 50/50 with the R.M. of Chesterfield No. 261, and that the town pay the 2026 Saskatchewan Workers' Compensation premium. **CARRIED.**

**2026 Insurance Renewal**

**16/01/26 Moved by Peters and Seconded by Becker** that the SGI Canada Major Accounts Insurance be renewed and the \$ 44,012 premium be paid to Eatonia Agencies Ltd. **CARRIED.**

**Recycling Collections – Red Coat Waste Resource Authority Membership**

**17/01/26 Moved by Aldridge and Seconded by Becker** that the Town of Eatonia enter into the Red Coat Waste Resource Authority Inc. (RCWRA) agreement for recycling collection, at no cost, effective on the date in which RCWRA joins SK Recycles under the Extended Producer Responsibility (EPR) Program as a Community Led participant. **CARRIED.**

**Accu-Flo – Meter Replacement Plan**

Council determined a water meter replacement plan may be investigated at a later time.

**Home Based Business License Application**

**18/01/26 Moved by Aldridge and Seconded by Donald** that the Home-Based Business License Application for an Accessory Use to operate a professional nail care business at 108 3<sup>rd</sup> Avenue East in the R1 – Residential Single Dwelling District be approved. **CARRIED.**

**Cemetery Headstone – George Family**

**19/01/26 Moved by Aldridge and Seconded by Becker** that Council approves the installation of a plaque to mark the original headstone location of Joseph George, and that Administration shall respond to the George family, indicating; (1) the plaque should be purchased from and installed by a professional monument company to ensure its longevity, (2) a copy of the Cemetery Bylaw with particular reference to the appropriate installation and maintenance sections has been provided to the family, and (3) the plaque and installation shall be at the family's own expense. **CARRIED.**

**West Central Municipal Government Committee – Membership Renewal**

**20/01/26 Moved by Becker and Seconded by Donald** that the 2026 West Central Municipal Government Committee membership be renewed. **CARRIED.**

**Heritage Designation Request – Notice of Intention**

**21/01/26 Moved by Cherniwchan and Seconded by Donald** that a Notice of Intention be issued to designate Plan BB4511, Block 2, Lot 18-20 a municipal heritage property. **CARRIED.**

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**Unpaid Utility Accounts**

**22/01/26 Moved by Aldridge and Seconded by Donald** that a registered letter be sent to the property owners and the tenants, if applicable, of the following utility accounts which are more than 90 days overdue:

0021	0039	0048	0086	0091
0100	0105	0130	0146	0161
0169	0171	0179	0209	0213
0230	0256	0278	0288	

notifying them that the total arrears, if not paid within 30 days of the date of the letter, will be added to and form a part of the taxes, as per Section 369 of *The Municipalities Act*. **CARRIED.**

**Wilderness Survival Guide – Advertising Request**

Council concluded they would not place an advertisement in the Wilderness Survival Guide.

**COMMITTEE REPORTS:**

**Eatonia Oasis Living** – the heating issues are resolved.

**PWEPDAC** – tabletop exercise was a very good day, participants learned a lot. It was productive to have a refresher in the morning and then get into the tabletop after lunch.

**DATE OF NEXT MEETING:**

The next regular meeting of the council will be held on Tuesday, February 10, 2026.

**ADJOURNMENT:**

Cherniwchan Adjourned the meeting at 10:45 p.m.

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Mayor

\_\_\_\_\_  
Administrator