TOWN OF EATONIA
REGULAR MEETING MINUTES
Meeting #12 – Tuesday, September 8, 2026

Minutes of the Town of Eatonia Regular Council Meeting held on the 8th day of September, 2026 in the Town Council Chambers at 202 Main Street, Eatonia, Saskatchewan.

PRESENT

Acting Mayor Dean Aldridge; Councillors Curtis Becker, Brett Becker, Friedrich Eckstein, Damion Smith, and Carol Peters; and Administrator Victoria Munroe.

VACANT

1 Office

CALL TO ORDER

A quorum being present, Acting Mayor Aldridge called the meeting to order at 7:00 p.m.

AGENDA

The agenda for tonight's meeting, having been reviewed by Council, will be used as a guideline for this meeting.

ADDITIONS TO THE AGENDA

01/12/26 **Moved by Peters and Seconded by Eckstein** that as per Sections 13.6 and 21.2 of Council Procedures Bylaw No. 11/21 the following items be added to the Agenda:

- Update Regarding Communication with Ombudsmen
- Utility Account Arrears
- Newsletter Council Message
- Water Wells Update
- Arena Power Account
- Mentor Contract
- Administrative Assistant Duties

CARRIED.

MINUTES

AUGUST 11, 2026 REGULAR MEETING

02/12/26 **Moved by Eckstein and Seconded by C. Becker** that the August 11, 2026 Regular Meeting Minutes be approved as amended.
CARRIED.

AUGUST 19, 2026 SPECIAL MEETING

03/12/26 **Moved by C. Becker and Seconded by Smith** that the August 19, 2026 Special Meeting Minutes be approved as presented.
CARRIED.

 Initial _____ **Initial _____**

BUSINESS ARISING FROM THE MINUTES

TRIWAYS DISPOSAL SERVICES AGREEMENT – CART RENWAL

04/12/26 **Moved by Aldridge and Seconded by Peters** that Administration renew the Triways Disposal Services Agreement, effective September 18, 2026, as follows:

Type	Qty.	Schedule	Rate
Waste Rollout Cart	238	2 x per month	$14.09/month
Residential Recycling Rollout Cart	220	2 x per month	$0.00/month
Business Recycling Rollout Cart	18	2 x per month	$15.00/month

CARRIED.

NUISANCE PROPERTIES LIST

05/12/26 **Moved by C. Becker and Seconded by Smith** that the Nuisance Properties List, updated as of September 4, 2026, be accepted as presented and filed and that the list be updated and brought to the October Meeting.
CARRIED.

BYLAW ENFORCEMENT OFFICER – SCHEDULE

06/12/26 **Moved by C. Becker and Seconded by B. Becker** that the Bylaw Enforcement Officer visits be scheduled as follows:
2 x per month: May/June/July/August/September/October
On call, as needed: November/December/January/February/March/April
spending up to the budget, unless otherwise required for special cases.
CARRIED.

FINANCIAL REPORTS

LIST OF ACCOUNTS FOR APPROVAL AND PAYMENT

07/12/26 **Moved by Eckstein and Seconded by Smith** that the List of Accounts for Approval and Payment be prepared and that approval of the Statement of Financial Activities and Account Balances Report be postponed to the next meeting to allow Council time to review.
CARRIED.

CHEQUE RECONCILIATION REPORT

08/12/26 **Moved by Aldridge and Seconded by C. Becker** that the Cheque Reconciliation Reports for January through August of 2026 be accepted as presented and form part of these minutes.
CARRIED.

FINANCIAL DOCUMENT PREPARATION FOR COUNCIL REVIEW

09/12/26 **Moved by Eckstein and Seconded by Aldridge** that financial documents be completed and submitted for Council review by the Friday proceeding Council Meetings.
CARRIED.

CORRESPONDENCE

10/12/26 **Moved by C. Becker and Seconded by Smith** that the following correspondence;

- Heritage Board Minutes
- SaskWater Mileage Rate Increase
- 2026 RCMP Municipal Cost Distribution; 4-year Phase-In
- RCMP E-Scooter/E-Bike Information Package In-Progress
- Campground Flooding
- RCMP Call Report; Jun/Jul/Aug

having been reviewed, be accepted as received, and filed.
CARRIED.

STAFF REPORTS

WATER PERMIT

11/12/26 **Moved by Smith and Seconded by C. Becker** that the August water permit records and logs, being reviewed and found to meet the permit requirements, be accepted and filed.
CARRIED.

MAINTENANCE FOREMAN REPORT

12/12/26 **Moved by B. Becker and Seconded by Smith** that the Foreman Report be accepted as presented.
CARRIED.

WASTE TRANSFER STATION OPERATOR REPORT

13/12/26 **Moved by Peters and Seconded by Eckstein** that the Waste Transfer Station Operator Reports for June, July and August of 2026 having been reviewed, be accepted as received and filed.
CARRIED.

BYLAW ENFORCEMENT OFFICER REPORT

14/12/26 **Moved by Aldridge and Seconded by Smith** that the September 3, 2026, Bylaw Enforcement Officer Report having been reviewed, be accepted and filed.
CARRIED.

Recording Secretary Munroe departed the meeting at 8:47 p.m.

IN-CAMERA

15/12/26 **Moved by Eckstein and Seconded by Aldridge** that the meeting moves In-Camera to discuss human resources, as exempt under Part III and Part IV of *The Local Authority Freedom of Information and Protection of Privacy Act*, with Acting Mayor Aldridge, Councillor Peters, Councillor C. Becker, Councillor Smith, Councillor B. Becker and Councillor Eckstein in attendance.
CARRIED.

Session closed to the public at 8:48 p.m.

 Initial _____ **Initial _____**

Session reopened to the public at 9:57 p.m.

Recording Secretary Munroe returned to the meeting at 9:57 p.m.

16/12/26 **Moved by Aldridge and Seconded by Eckstein** that a performance management plan be established for Victoria Munroe for up to 3-months.
CARRIED.

PRAIRIE RISING CONSULTING FOLLOW UP

17/12/26 **Moved by C. Becker and Seconded Peters** that Administration follows up with Prairie Rising Municipal Consulting to inquire how they plan to reimburse the Town for mentor services given the recent discovery that Tim Marcus is not a qualified mentor.
CARRIED.

MENTOR REPORT

18/12/26 **Moved by C. Becker and Seconded Smith** that the August 2026 Mentor Report prepared by Cheryl Bailey be accepted as presented.
CARRIED.

NEW BUSINESS

2025 ANNUAL WATERWORKS INFORMATION

19/12/26 **Moved by Peters and Seconded B. Becker** that the 2025 annual Municipal Waterworks Information be approved as presented and filed.
CARRIED.

REQUEST FOR SUPPORT – 2026 CRIME PREVENTION GUIDE

20/12/26 **Moved by C. Becker and Seconded by Aldridge** that having read the request for advertising, Council disregard the request for support for the 2026 Crime Prevention Guide.
CARRIED.

COUNCILLOR THANK YOU – DARCY SCOTT

21/12/26 **Moved by Aldridge and Seconded by Peters** that a $75 CO-OP gift card be provided as a thank you to Darcy Scott for his time on Town Council.
CARRIED.

MERIDIAN FUTURES – REPRESENTATIVE NOMINATION

22/12/26 **Moved by Aldridge and Seconded by Smith** that the nomination for Zone 8, Board of Director, Meridian Community Futures Development Corporation be tabled to the October Meeting.
CARRIED.

UMAAS FALL WORKSHOP REGISTRATION

23/12/26 **Moved by B. Becker and Seconded by Peters** that Victoria Munroe, Morgen Dietz and Cheryl Bailey be registered for the UMAAS Workshop in Swift Current on October 5, 2026, at a cost of $150.00 + GST each, and that they be reimbursed for travel as per Policy No. 04, and that the office be closed for the day to accommodate the training.
CARRIED.

ADDING OVERDUE UTILITY SERVICE AMOUNTS TO TAX ROLL

24/12/26 **Moved by Aldridge and Seconded by C. Becker** that Administration be authorized to transfer utility balances to the tax roll if the arrears are not paid in full by September 11, 2026, for the following Utility Accounts:

0004 0010	0161 0000	0171 0000	0209 0020
0100 0010	0169 0010	0288 0000	

CARRIED.

OVERDUE UTILITY SERVICE DISCONNECTIONS

25/12/26 **Moved by Aldridge and Seconded by B. Becker** that Administration be authorized to disconnect water/sewer services due to unpaid account balances if the arrears are not paid in full by September 11, 2026, for the following Utility Accounts:

0278 0010	0048 0010

CARRIED.

UTILITY INTEREST CANCELLATION

26/12/26 **Moved by B. Becker and Seconded by Smith** that the late payment interest for Utility Account 0081 0000 from April 2026 to August 2026 in the amount of $54.96 be cancelled due to the Account holder not receiving notices in the mail.
CARRIED.

AGENDA TO BE COMPLETED AT THE NEXT COUNCIL MEETING.

ADJOURNMENT

C. Becker Adjourned the meeting at 10:59 p.m. Seconded by **Aldridge.**

_____ _____

Acting Mayor **Administrator**

 Initial _____ **Initial _____**